# **MINUTES**

OF THE

# PICTURE BUTTE TOWN COUNCIL MEETING

# **HELD IN**

# **COUNCIL CHAMBERS** Monday, May 13th, 2024 AT 6:30 PM

PRESENT: Deputy Mayor C. Papworth Councillor T. Feist Mayor C. Moore

Councillor H. de Kok Councillor C. Neels

Chief Administrative Officer - K. Davis ALSO PRESENT:

Director of Corporate Services - M. Overbeeke

Administrative Assistant – C. Johnson

#### 1.0 **CALL TO ORDER**

Mayor Moore called the Regular Council Meeting to order at 6:30 p.m.

#### **ADOPTION OF THE AGENDA** 2.0

167 2405 13 MOVED by Councillor Feist that the agenda be approved as amended:

**CARRIED** 

#### **ADOPTION OF THE MINUTES** 3.0

# 3.1 Regular Council Meeting – April 22<sup>nd</sup>, 2024

168 2405 13 MOVED by Councillor de Kok that the Regular Council Meeting minutes of

April 22<sup>nd</sup>, 2024 be approved as presented.

**CARRIED** 

#### **PUBLIC HEARING** 4.0

Keith spoke to the proposed Land Use Bylaw Amendment Bylaw No. 947-24 – Land Use Redesignation – Residential R1 to Residential Multi-Unit R5 – 546 Rogers Avenue. The first reading was completed on April 8th, 2024 then advertised for a few weeks in the Sunny South for feedback from the public. There was no written feedback in favour or opposed received.

#### 4.1 <u>Submissions</u>

#### In Person Submissions 4.1.1

# 4.1.1.1 Ask for Those in Favour

Justin Schooten, the landowner, spoke to the proposed bylaw. He reiterated the need for more multi-unit housing.

### 4.1.1.2 Ask for Those Opposed

There was no one present to speak in opposition to the proposed bylaw.

#### Written Submissions 4.1.2

# 4.1.2.1 Ask for Those in Favour

There were no written submissions in favour of the proposed bylaw.

# 4.1.2.2 Ask for Those Opposed

There were no written submissions opposed to the proposed bylaw.

# 4.2 Adjourn Public Hearing

Mayor Moore adjourned the public hearing at 6:33 p.m.

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#### 5.0 DELEGATION

# 5.1 <u>County of Lethbridge Community Learning Council – Melanie Patenaude</u>

Melanie, Executive Director of the County of Lethbridge Community Learning Council, joined Council to discuss all that the Community Learning Council offers. This year will be their 50<sup>th</sup> year of operating. They offer English courses in the Spring and Fall that run for 8-10 weeks each session. The English classes are mostly funded through grant funding. They offer childcare when they can and mileage to patrons to keep the classes more localized. They also offer tutoring and supports for resumes, driver's exams and anything that has to do with literacy. There is a definite need in the community. In Picture Butte, the English classes have gone over very well. They have also partnered with local employers to provide English classes to their employees.

### 5.2 Mark Lowe - PBHS Principal - Animals

Mark Lowe, Principal of Picture Butte High School, attended Council to share how the public consultation has been going with the large animal portion of their FarmEd program. Students from the program went around to the properties in direct radius of the high school with pamphlets to raise awareness and gauge their willingness for a large animal program being implemented at the school. 31 households were on board with the program. Of those that answered the doors, they found no one opposed to the program. Council requested that the information be left at the door for those that were not contacted previously. The next step in the process would be for Council to direct Administration to draft some amendments to the Animal Control Bylaw for Council's consideration.

# 6.0 REQUESTS FOR DECISION

6.1 <u>Bylaw No. 947-24 Land Use Bylaw Amendment – Land Use</u> <u>Redesignation – Residential R1 to Residential Multi Unit R5 – 546</u> <u>Rogers Avenue – 2<sup>nd</sup> and 3<sup>rd</sup> Reading</u>

169 2405 13 MOVED by Councillor de Kok to approve the second reading of Bylaw No. 947-24 Land Use Bylaw Amendment – Land Use Redesignation.

CARRIED

170 2405 13 MOVED by Deputy Mayor Papworth to approve third and final reading of Bylaw No. 947-24 Land Use Bylaw Amendment – Land Use Redesignation.

CARRIED

# 6.2 Rental Fee Waiver Request

MOVED by Deputy Mayor Papworth to waive the rental fee for the arena booking on June 6-8, 2024 for the Turin 4H Club.

CARRIED

172 2405 13 MOVED by Councillor Feist to allow the Turin 4H Club to park trailers on the lot next to the Community Centre and to allow overnight camping in those trailers for the duration of their Show and Sale event.

**CARRIED** 

# 6.3 Water Restrictions Plan and Bylaw

173 2405 13 MOVED by Councillor Feist to approve the first reading of Bylaw No. 950-24 – Amending Bylaw for Bylaw No. 872-18 Utility Bylaw.

CARRIED

# 6.4 <u>Summer 2024 Municipal Leaders Caucus</u>

174 2405 13 MOVED by Councillor de Kok to approve two representatives from the Town to attend the 2024 Municipal Leaders Caucus in Stirling on the 26<sup>th</sup> of June.

CARRIED

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### 6.5 Economic Development Committee Member Requests

175 2405 13 MOVED by Deputy Mayor Papworth to appoint Bronwyn Kelly to the

Economic Development Committee as the Chamber of Commerce representative and to appoint Joe Watson and Yves Leclair as members of the Economic Development Committee.

**CARRIED** 

# 6.6 Economic Development Committee Introductory Document

176 2405 13 MOVED by Councillor Feist to approve the Economic Development Committee introductory document as presented.

**CARRIED** 

# 7.0 MAYOR'S REPORT

### 7.1 Mayor's Report

April 23	Attended a Lethbridge Regional Waste Management and Services Commission meeting
April 24	Attended a Community Futures meeting
April 29	Attended meeting with Joseph Schow, MLA and Open House
May 3	Attended a Mayors and Reeves meeting
May 6	Attended a Doctor Retention and Attraction meeting
May 8	Attended an AB Munis Webinar on Bill-20
MOVED by N	Mayor Moore that the Mayor's Report be accepted as presented.  CARRIED

#### 8.0 COUNCIL'S REPORT

177 2405 13

# 8.1 Council's Report

Councillor Feist advised Council of her recent activities:

April 29 Attended a meeting with Joseph Schow, MLA and Open House

Councillor de Kok advised Council of his recent activities:

April 25 Attended a SouthGrow meeting
April 26 Attended a Southern Alberta Energy from Waste Association meeting
April 29 Attended a meeting with Joseph Schow, MLA and Open House
May 1 Attended a Chamber of Commerce Executive meeting
May 8 Attended an AB Munis Webinar on Bill-20

Councillor Neels advised Council of her recent activities:

April 23 Attended a Lethbridge Regional Waste Management and Services Commission meeting

April 29 Attended a meeting with Joseph Schow, MLA and Open House

May 8 Attended an AB Munis Webinar on Bill-20

Deputy Mayor Papworth advised Council of her recent activities:

April 29 Attended Oldman River Regional Services Commission
 Assessment Review training

April 11 Attended a Picture Butte & District Chamber of Commerce
 meeting

April 11 Attended an Award Ceremony in Edmonton with Green Acres

April 15 Attended a Committee of the Whole meeting

April 16 Attended a North County Health Foundation meeting

Attended a Green Acres Executive Board meeting

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April 17

presented.

**CARRIED** 

### 9.0 ADMINISTRATION'S REPORT

### 9.1 CAO Report

179 2405 13 MOVED by Councillor Neels to accept the CAO Report as presented.

CARRIED

180 2405 13 MOVED by Councillor de Kok to direct Administration to look into diverting

residential sump pumps out of sanitary lines in Town.

**CARRIED** 

### 10.0 CORRESPONDENCE

### 10.1 Alberta Municipalities – Bill 20

MOVED by Mayor Moore that the Town of Picture Butte send a letter to the Premier that recommends that the Government of Alberta rescind Bill 20, the Municipal Affairs Statutes Amendment Act, due to the extensive concerns raised by municipal leaders across Alberta, including Town of Picture Butte Council, and that the Government of Alberta engage municipal governments through a collaborative and trust-based consultation process to update the Local Authorities Election Act and Municipal Government Act to assist municipal governments to effectively govern in the interests of their residents and deliver on the future needs of each community in Alberta.

**CARRIED** 

# 10.2 Lethbridge Northern Irrigation District

182 2405 13 MOVED by Councillor de Kok to receive and file Lethbridge Northern

Irrigation District correspondence.

**CARRIED** 

# 10.3 <u>Town of Taber – Alberta Rural Immigration Program Awards</u>

183 2405 13 MOVED by Councillor Neels to receive and file Town of Taber – Alberta

Rural Immigration Program Awards correspondence.

CARRIED

# 10.4 <u>Town of Magrath – Parade Invitation</u>

184 2405 13 MOVED by Councillor de Kok to receive and file Town of Magrath - Parade Invitation.

CARRIED

## 11.0 INFORMATIONAL ITEMS

- 11.1 North County Health Foundation Meeting Minutes February 7, 2024
- 11.2 MP Hunter Report to Mayors and Reeves
- 11.3 Dr. Tammy Nemeth Report to Mayors and Reeves
- 11.4 Fortis Alberta Bill 19 Utilities Affordability Statutes Amendment Act
- 11.5 Chinook Arch regional Library System Board Report April, 2024
- 11.6 <u>Health Professional Attraction and Retention Committee Minutes –</u> 5<sup>th</sup> March, 2024
- 11.7 <u>Health Professional Attraction and Retention Committee Minutes –</u> <u>5<sup>th</sup> March, 2024</u>

185 2405 13 MOVED by Councillor Neels to receive and file Informational Items 11.1 – 11.7

**CARRIED** 

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### 12.0 CLOSED SESSION

12.1 FOIP Act Division 2 Section 16(1) – Doctor Recruitment 186 2405 13 MOVED by Councillor Neels to close the meeting to the public in accordance with Division 2 Section 16(1) of the Freedom of Information and Protection of Privacy Act to discuss Doctor Recruitment at 8:32 p.m. **CARRIED** 187 2405 13 MOVED by Deputy Mayor Papworth to open the meeting to the public at 9:18 p.m. **CARRIED** 13.0 ADJOURNMENT The next Regular Council Meeting is scheduled for May 27th, 2024 beginning at 6:30 p.m. MOVED by Councillor Neels that the Regular Council Meeting adjourn at 188 2405 13 9:18 p.m. **CARRIED** Keith Davis Cathy Moore Mayor Chief Administrative Officer